



Committee Application

Name: _____ Date: _____

Home Address: _____

Contact Number (____) _____ Landline Cell Email: _____

Which Committee would you like to join?

Architectural Budget & Finance Master Planning Recreation

Water & Lake Management Other/Ad-Hoc: _____

Have you read the Charter for this Committee? YES NO

Have you attended any previous meetings for this Committee? YES NO

Why do you want to serve on the Committee? _____

What key qualification would you bring to the Committee? _____

What specific challenges do you see facing Dobson Ranch HOA? _____

Please provide an autobiography of 150 words or less: _____

Signature: _____ Date: _____